Electronic Filing - Received, Clerk's Office: 12/05/2014

#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

MIDWEST GENERATION, LLC –	)	
FISK GENERATING STATION,	)	
	)	
Petitioner,	)	
	)	
v.	) PCB 08-018	
	) (Permit Appeal – Ai	r)
ILLINOIS ENVIRONMENTAL	)	
PROTECTION AGENCY,	)	
	)	
Respondent.	)	

### **NOTICE OF ELECTRONIC FILING**

To: See attached Service List

PLEASE TAKE NOTICE that on the 5<sup>th</sup> day of December, 2014, the attached Notice of Appearance and Designation of Lead Attorney was filed electronically with the Illinois Pollution Control Board, a true and correct copy of which is attached hereto and is hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN Attorney General State of Illinois

By:

RYAN G. RUDICH

Assistant Attorney General Environmental Bureau 69 W. Washington, 18<sup>th</sup> Floor

69 W. Washington, 18<sup>th</sup> Floor Chicago, Illinois 60602

(312) 814-1511

DATE: December 5, 2014

Electronic Filing - Received, Clerk's Office : 12/05/2014

# **SERVICE LIST**

Bradley P. Halloran Hearing Officer Illinois Pollution Control Board James R. Thompson Center 100 W. Randolph Street, Suite 11-500 Chicago, Illinois 60601

John T. Therriault Clerk of the Board Illinois Pollution Control Board James R. Thompson Center 100 W. Randolph Street, Suite 11-500 Chicago, Illinois 60601

SCHIFF HARDIN LLP Bina Joshi Kathleen C. Bassi Stephen J. Bonebrake 233 South Wacker Drive, Suite 6600 Chicago, Illinois 60606 Electronic Filing - Received, Clerk's Office: 12/05/2014

#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

MIDWEST GENERATION, LLC –	)
FISK GENERATING STATION,	)
	)
Petitioner,	)
	)
<b>v.</b>	) PCB 08-018
	) (Permit Appeal – Air)
ILLINOIS ENVIRONMENTAL	)
PROTECTION AGENCY,	)
D 1 /	)
Respondent.	)

## NOTICE OF APPEARANCE AND DESIGNATION OF LEAD ATTORNEY

Pursuant to Section 101.400 of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400, I hereby file my Appearance in this proceeding on behalf of the Illinois Environmental Protection Agency.

For the purposes of phone and mail contact pertaining to this proceeding, L. NICHOLE SANGHA is designated as lead attorney for the Respondent.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN Attorney General State of Illinois

By:

AN G. RUDICH

Assistant Attorney General Environmental Bureau 69 W. Washington, 18<sup>th</sup> Floor Chicago, Illinois 60602

(312) 814-1511

DATE: December 5, 2014

Electronic Filing - Received, Clerk's Office : 12/05/2014

# CERTIFICATE OF SERVICE

I, RYAN G. RUDICH, an Assistant Attorney General, do certify that I caused to be served this 5<sup>th</sup> day of December, 2014, the attached Notice of Electronic Filing and Notice of Appearance and Designation of Lead Attorney on the parties named on the attached service list by placing a true and correct copy in first class postage prepaid envelopes and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

AN G. RUDICH